



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
www.ladpw.org

DONALD L. WOLFE, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

November 14, 2006

IN REPLY PLEASE
REFER TO FILE: **LD-1**

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**QUITCLAIM OF STORM DRAIN EASEMENT
PRIVATE DRAIN NO. 2547-PARCEL 2EX
SANTA CLARITA AREA
SUPERVISORIAL DISTRICT 5
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY
OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Find this Quitclaim of Easement to be categorically exempt from the provisions of the California Environmental Quality Act.
2. Find that the easement described in Exhibit A is no longer required for the purpose of the Los Angeles County Flood Control District and declare the easement an excess easement.
3. Authorize the Quitclaim of Easement to the underlying fee owners, Danny Leon Miller and Bertha Alisia Miller
4. Instruct the Chair to execute the enclosed Quitclaim of Easement document and authorize delivery to the grantee.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The easement that was dedicated to the Los Angeles County Flood Control District as described in Exhibit A is no longer required. Revised plans for Private Drain No. 2547 have been reviewed and approved; therefore, the original easement is now in excess. This action will provide for the quitclaim of the excess easement back to the underlying property owners.

Implementation of Strategic Plan Goals

Not applicable.

FISCAL IMPACT/FINANCING

No negative fiscal impact. No increase in net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Plans for Private Drain No. 2547 were reviewed by Public Works. The Quitclaim of Easement document has been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

This Quitclaim of Easement is categorically exempt as specified in Class 12 of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15312 of the California Environmental Quality Act guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

No adverse impact.

The Honorable Board of Supervisors
November 14, 2006
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CONCLUSION

Please return one copy of the adopted letter with the original Quitclaim of Easement document properly executed and acknowledged to Public Works, Land Development Division, for further processing. Retain one copy of the executed Quitclaim of Easement for your files.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

Al:ca

P:\ldpub\SUBPCHECK\Board\QTC-PD 2547 Parcel 2EX.doc

Enc.

cc: Chief Administrative Office
County Counsel

ORIGINAL

RECORDING REQUESTED BY
AND MAIL TO:

Danny L. and Bertha A. Miller
24233 Reyes Adobe Way
Santa Clarita, CA 91354-1558

Space Above This Line Reserved for Recorder's Use

Documentary Transfer Tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale

Assessor's Identification Number:
3244-188-003 (Portion)

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By _____

QUITCLAIM OF EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to DANNY LEON MILLER and BERTHA ALISIA MILLER, husband and wife, as joint tenants, all its right, title, and interest in and to that certain easement for flood control purposes as shown and dedicated on the map of Tract No. 51644-10, filed July 30, 2003, in Book 1280, pages 64 through 78, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, insofar and only insofar as said easement exists on the real property in the unincorporated territory of the County of Los Angeles, State of California, described as Parcel 2EX in Exhibit A attached hereto and by this reference made a part hereof.

Dated _____

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
a body corporate and politic

By _____
Chair, Board of Supervisors of the
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

File with: **TRANSFER DRAINS**
PRIVATE DRAIN NO. 2547 2EX
I.M. 279-117
S.D. 5 LDOCPREP

By _____
Deputy

NOTE: Acknowledgment form on reverse side.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring his/her signature.

The undersigned hereby certifies that on this ____ day of _____, 20____, the facsimile signature of _____, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

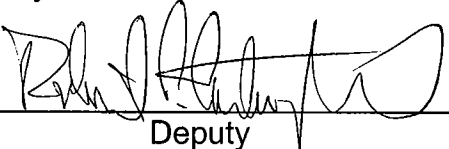
SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By _____
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM

RAYMOND G. FORTNER, JR.
County Counsel

By  _____
Deputy

APPROVED as to title and execution, _____, 20____.
DEPARTMENT OF PUBLIC WORKS Mapping & Property Management Division
Supervising Title Examiner
By _____

EXHIBIT A

File with: TRANSFER DRAINS
PRIVATE DRAIN NO. 2547 2EX
APN 3244-188-003
T.G. 4460 (E-2)
I.M. 279-117
Fifth District

DESCRIPTION

Parcel No. 2EX (Quitclaim of easement):

That portion of Lot 33 of Tract No. 51644-10, as shown on map filed in Book 1280, pages 64 to 78 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, within the following described boundaries:

Beginning at the most northerly northeasterly corner of said lot; thence along the southeasterly boundary of that certain easement to the Los Angeles County Flood Control District for flood control purposes, as shown on and dedicated on said map, South 34°59'45" West 1.63 feet to the TRUE POINT OF BEGINNING; thence continuing along said southeasterly boundary the following courses: South 34°59'45" West 16.80 feet, South 78°35'56" West 54.13 feet, South 72°54'02" West 87.01 feet, South 19°55'41" East 3.38 feet to the northeasterly terminus of a non-tangent curve concave to the southeast and having a radius of 30.00 feet, a radial of said curve to said terminus bears North 19°55'41" West, southwesterly along said curve through a central angle of 79°51'37", an arc length of 41.81 feet, tangent to said curve and said southeasterly boundary South 09°47'18" East 40.92 feet to a point on a line parallel with and 1.0 foot easterly, measured at right angles, from the westerly line of said certain easement; thence North 20°41'48" West 44.42 feet to a point on a non-tangent curve concave to the southeast and having a radius of 38.50 feet, a radial of said last-mentioned curve to said last-mentioned point bears South 84°13'31" West; thence along said last-mentioned curve through a central angle of 83°57'32", an arc length of 56.42 feet, thence along a line parallel with and 1.0 foot southerly, measured at right angles, from the northerly boundary of said Lot 33, North 72°55'12" East 148.93 feet to the TRUE POINT OF BEGINNING.